

दूरभाष/Phone : 25367033, 25367035, 25367036

फैक्स /Fax : 0091-11-25367024

ई-मेल /E-mail : mci@bof.net.in

वेबसाइट /Website : www.mciindia.org



पॉकेट -14, सेक्टर-8, द्वारका,

फेस-1, नई दिल्ली-110077

Pocket- 14, Sector- 8, Dwarka,

Phase - 1, New Delhi-110077

भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड

BOARD OF GOVERNORS IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

No. MCI-34(41)(R-39)/2019-Med./109675

Date: 06-05-19

The Dean / Principal,
Jaipur National University
Institute of Medical Sciences and Research Centre,
Jagatpura
Jaipur - 302 017 (Rajasthan)

E-mail: jnumedicalcampus@jnujaipur.ac.in

Sub: Renewal of permission for MBBS course for 4th batch (150 seats) of Jaipur National University, Institute of Medical Sciences and Research Centre, Jaipur, Rajasthan under Jaipur National University, Jaipur u/s 10A of the IMC Act, 1956 for the Academic Session 2019-20 - regarding.

Sir/Madam,

I am directed to convey the approval of Board of Governors in supersession of Medical Council of India for renewal of permission for admission of 4th batch of 150 (one hundred fifty only) MBBS students at Jaipur National University, Institute of Medical Sciences and Research Centre, Jaipur, Rajasthan u/s 10A of the IMC Act, 1956 for the academic Year 2019-2020. The Board of Governors has granted approval after consideration of the Compliance Verification Assessment Report (12th April, 2019) alongwith the summary/observations of member of the Undergraduate Expert Group appointed by the Board of Governors.

2. The Permission is valid for one year and for admitting only one batch of 150 students during the academic year 2019-2020. The next batch of students in MBBS course will be admitted in the college only after permission of Board of Governors in supersession of the MCI for renewal/recognition.
3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.
4. Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in supersession of the MCI and the State Govt.

A copy of the assessment report is enclosed herewith.

Yours faithfully,

S. Savitha
(S. Savitha)

Assistant Secretary

Encl.: As above.